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Date of Deposit: January 9, 2002

Attorney Docket No. 18133-109

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

To the Commissioner of Patents and Trademarks:

Your petitioner,

Arthur Joseph Blake, Jr., a citizen of the U.S.A. and a resident of Leominster, MA;
prays that Letters Patent may be granted for the video game management system with
surge protection, as set forth in the following specification. The claimed video game
management system is used to store game accessories and to provide surge protected
electrical power to a variety of electrical devices.

Fig. 1 is a front perspective view showing our new design;

Fig. 2 is rear perspective view thereof;

Fig. 3 is a front view thereof;

Fig. 4 is a rear view thereof;

Fig. 5 is a side view thereof;

Fig. 6 is a side view thereof;

Fig. 7 is a top view; and

Fig. 8 is a bottom view.

The portions of the video game management system with surge protection shown
in broken lines are for illustrative purposes only and form no part of the claimed design.

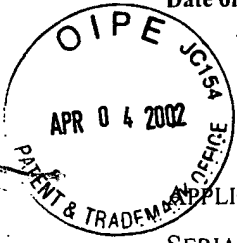
We claim: the ornamental design for a video game management system with
surge protection as shown and described.

4-5-02

3713

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Arthur Joseph Blake, Jr.
SERIAL NUMBER: 10/044,157 EXAMINER: Not Yet Assigned
FILING DATE: January 9, 2002 ART UNIT: 3713
FOR: Video Game Management System with Surge Protection

Assistant Commissioner for Patents
Washington, D.C. 20231



30623

PATENT TRADEMARK OFFICE

TRANSMITTAL LETTER

Transmitted herewith for filing in the present application are the following documents:

1. Information Disclosure Statement (2 pages), in duplicate;
2. Modified Form 1449/PTO (1 page) in duplicate;
3. Copy of cited reference A1; and
4. Return Postcard

No fee is believed to be due at this time. However, the Commissioner is authorized to charge any fees that may be due to Deposit Account No. 50-0311, Reference No. 18133-096. A duplicate copy of this transmittal letter is enclosed.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at 617/542-6000, Boston, Massachusetts.

Respectfully submitted,

Thomas M. Sullivan, Esq. (Reg. No. 39,392)
Attorney for Applicant

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Dated: April 4, 2002